# Application for Appointment to Boards, Commissions, Councils and Committees 

# APPLICATION/NOMINATION FOR BOARD AND COMMISSION APPOINTMENTS 

Please attach resume if available

| Boards/Commissions for which this applicant/nominee is to be considered |
| :--- |
|  |
|  |


| Name |  |  |  |
| :--- | :--- | :--- | :--- |
| Legislative District |  |  |  |
| Home Street Address | State | Hip |  |
| City |  | Wome Phone |  |
| Business Street Address | State |  |  |
| City |  |  |  |
| E-mail address |  |  |  |

Education (high school, name and location of college/university, year graduated, degree)
$\qquad$
$\qquad$
$\qquad$

Licenses held (if applicable to specific board/commission)

Present employment (job title, date of employment, description of duties)

Membership in professional/community organizations (list offices held and date of term)

Previous employment/experience (include dates)

References (name, address, phone, context of knowledge)

| Affirmative Action Program and Personal Information |  |  |
| :--- | :--- | :--- |
| The Governor desires a broad representation of backgrounds on boards and commissions. Information in this |  |  |
| section will assist in this goal and is voluntary on your part. |  |  |
|  |  |  |
| $\square$ Native American | $\square$ Hispanic | Date of Birth |
| $\square$ Asian/Pacific Islander | $\square$ |  |
| $\square$ | White/Caucasian | $\square$ Pher |
| $\square$ Black/African American | $\square$ Other | $\square$ Physical, sensory, or mental disability |

Signature of applicant
Date

Recommended by

Return completed form to: Department of Financial Institutions
Attn: Ashley Sutherland
P.O. Box 41200

Olympia, WA 98504-1200

